

The War Cry

Easter
Number



Rising, He left the Tomb
a Conqueror!

Toronto
March 26th 1921
No. 1902

Ten Cents

A CALL TO ACTION! :: By Commissioner W. J. RICHARDS, Canada East

EASTER is close upon us. And with it comes a thousand blood-bought opportunities to each one who reads these lines. I hope to live to see many more Easters, and I wish every comrade all the blessings I desire for myself. But, none the less, I charge you all to do as I purpose doing, that is to live this Easter as if it were to be the last.

In sending this message to the readers of "The War Cry" I have three things in mind. The one is that this special reaches you just as Easter is about to be commemorated. With the memory of all that Easter signifies to the human race, there will surely be readiness to do anything to prove our gratitude to Him for His love to us.

GIVE OF THEIR SUBSTANCE

And that brings me to the second point associated with this "War Cry." It will be in your hands just as you are engaged in the great Self-Denial Effort. Surely what is printed on these pages will serve to associate in your minds the privilege of calling upon all with whom you have any influence to join in giving of their substance to maintain and extend the magnificent work of the Salvation Army.

And, thirdly, this message reaches you at a time when the Great Call Campaign has made some considerable progress, and on every hand special opportunities are opening out for comrades of all ranks to devote themselves more energetically than ever for the Salvation of their fellows. I am grateful to God for the way the Campaign has been taken up, and am rejoicing over the measure of success already given to it.

The Campaign seems to me to be the right thing in the right place. I believe its conception was of God. The occasion is decidedly opportune. There never was a time when there were more avenues of service open to us, and

there certainly has been no time when people of all classes were more disposed to listen to what the Salvation Army has to say. Even where men show little disposition to follow our advice in spiritual things they invariably admit that we know what we are talking about.

This is a condition of which we may well be proud. But it should serve to keep us humble. Our sufficiency must be of God, or our failure will be a miserable one. The Salvationist who would seek to discharge the duties of this Campaign in his own strength would be ignoring the principal plank in the Salvation Army platform—that of utter dependence upon God.

You have the plan of campaign before you, chances of working at it bestrew your pathway. God waits to be gracious to all whom you lead to Him. How many are you leading? How far is it your meat and drink to do His will in the saving of souls? His will is that all men should be saved. His love is as great as His power, and it neither knows measure nor end. How great then should be your enthusiasm in making that love known!

ACCOMPLISHMENT OF THE IMPOSSIBLE

He is able to save anybody. The bursting of the tomb on that far-off Easter morning was an accomplishment of the impossible. The Risen Saviour lives to-day to resurrect men and women who are dead in trespasses and sin. What a mission is yours to make this known! What a trust is committed to you! How much depends upon the discharge of your responsibility! And how much joy awaits you! For every bit of self-crucifixion you shall enjoy the favour of God. For every dead soul you help to resurrect Easter joy bells shall ring in your heart.

I call on you to do your utmost to make this Easter the best yet known.

THE PLACE OF PASSION ::

A SACRED interest attaches to the two or three places named in the Bible as being more immediately associated with the last days of Jesus on earth. No other city in the world is so much connected with the Bible as Jerusalem, but the most interesting fact about it is that Jesus spent so much of His time there, teaching the people and working miracles among them, and at last, after a cruel death on the Cross just outside the walls, as so many put it in His Gospel narrative, "up into the city."

CITY WAS DESTROYED

About forty years after the death of Jesus a Roman army besieged Jerusalem and destroyed it, and the ruins remained for generations before the city was built up again. So it is impossible for anybody to tell with exactitude where Pilate's judgment hall had stood, or where the street was along which Calvary itself was. Perhaps God has suffered it so that people should venerate the places rather than the Person whose presence and sufferings hallowed them.

Still there are certain spots which are supposed to have been the scene of the Saviour's last days. One such is the Via Dolorosa, or the Sorrowful Way. The people in Jerusalem pretend that this narrow, dark street is the very one along which Jesus walked, carrying the Cross on His back, when He was going from the presence of Pilate after being condemned to death, to Calvary, where He was crucified. It is a gloomy street with several arched passages.

The Sorrowful Way begins at a house which is said to stand where the palace of Pilate once stood. At this spot there used to be a

long flight of white marble steps, called the "Holy Steps," up which it is said, Jesus walked. Many years ago these steps were carried away to the city of Rome and set up in one of the principal churches. On the opposite side of the street is a church called the "Church of the Crowning of Thorns," built, it is supposed, on the spot where Jesus was crowned. A little further on an arch across the street called the "Ecce Homo Arch," where Pilate is said to have spoken those words, "Behold the man."

In this same Sorrowful Way is the spot where Jesus is believed to have knelt under the Cross and leaned against the wall of a house. Indeed, a hollow place in one of the stones is pointed out as being the impression left by His shoulder! There are other stations, too, one marked by a broken column, where it is said the soldiers compelled Simon to carry the Cross.

GLOOMY GRANDEUR

This way leads up to the Church of the Holy Sepulchre in which the Cross is supposed to have been set up, and Jesus crucified. This building, which is a sort of patchwork of very varied architecture, gives the impression of gloomy grandeur. The whole interior is filled up with reputed sacred localities connected

Prophecy Fulfilled

"He is despised and rejected of men; a man of sorrows, and acquainted with grief; and we hid as it were our faces from Him; He was despised and we esteemed Him not. Surely His face bore our griefs, and carried our sorrows; yet we did esteem Him stricken, smitten of God, and bruised for our iniquities; the chastisement of our peace was upon Him, and with His stripes we are healed."

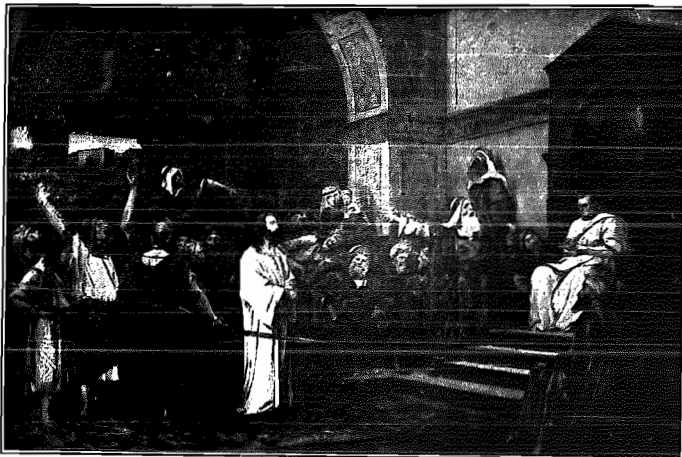
Scenes Made Sacred by the Events which Easter Commemorates

with the sufferings, death, and resurrection of our Lord. Of these there are altogether about seventy.

Of course the object of chief attraction is that after which the building takes its name, the Holy Sepulchre. Externally it is covered by a small marble house, 26 feet long by 18 feet broad, and surmounted by a dome somewhat resembling a crown. A number of lamps of gold and silver, hung from the roof, are burning continually, while fragrant perfumes and sweet incense fill the air.

THE GARDEN OF GETHSEMANE

There is, too, the Garden of Gethsemane, a spot to which Jesus loved to go, and where the most solemn and painful scene in his life took place. It lies outside of Jerusalem, not far from the walls of the city, on the west side. If you walk down the hill on which the city stands, on that side, it brings you to the valley of Kedron. Cross the little stream on a stone bridge of one arch, and just on the other side you come to another hill. That is a part of the Mount of Olives, upon the summit of which, you will remember, Jesus last stood before He ascended into Heaven. There are trees scattered over the side of this hill, and a stone wall has been built round some of these to represent the Garden of Gethsemane. The gate is kept locked and in charge of a monk, who levies a fee on every visitor. Within the enclosure a flower garden is cultivated for the purpose of selling the flowers to those who visit the hallowed spot. There are these large olive trees of great antiquity in different parts of the garden, and it is impossible to resist the feeling of almost unbearable solemnity and awe which creeps over one who sits beneath one of these old trees and thinks.



CHRIST BEFORE PILATE

"And when He was accused of the chief priests and elders He answered nothing."



THE WOMEN AT THE TOMB

"And the angel answered and said unto the women, Fear not yet: for I know that ye seek Jesus, which was crucified. He is not here: for He is risen."

**By The . . .
ARMY FOUNDER**

The Son of God hangs there; Jehovah

Now, I want to ask you a question: and that

Have you got the living Christ in you, as a power, making you the master of evil? Has He got possession of you as He wants to have, that He may look through your eyes and weep with them, work with your hands, run with your feet, love with your heart; that He may live over again in you? Let us all march up to the Cross together and say to Him Who hangs on it: "Jesus, all my need is there; come and supply it, and Thou shalt have me, and I will be Thy Son and Thy Servant for evermore!"

BUSY FOR CHRIST :: By C. GASH

The Great Call Campaign

Watch "The War Cry" from week to week.

not quickened except it die." And Christ in His words to His disciples reminded them that "except a corn of wheat fall into the ground and it abideth alone, it shall be barren; but if it fall, it shall bring forth much fruit." On the other hand, if we die to the things of this world and of time and of sense and of self, and rise again in the resurrection power of Christ, our usefulness will be multiplied in their service; our usefulness will be multiplied in its success; and so shall we be in ourselves like the good seed sown in good ground that will bring forth some thirty, some sixty, and some one hundred fold. May this Resurrection Day, this Easterday, this springtime, bring to us and give to us the joy and blessedness of resurrection through absolute surrender unto Christ.

**By Commissioner
HOWARD**

I spoke just now of the Gospel of Full Salvation. Well, here is a section of the message: "•• 'being delivered out of the hands of our enemies. There is plenty of room in us all to plead for forgiveness, but the provision goes much further than that. It gives freedom from the pollution and power of sin, as well as the love of it. Evils that have had their hand upon us and have held us in bondage—truly our most deadly enemies—shall have this grip removed, and their power broken."

Delivers Us From Enemies

I like the bracketing of those two words—Holiness and Righteousness—because, taken together, they beautifully cover all the aspects of one's life. There is a corresponding bracketing of words in the Psalms. "Who shall ascend the hill of the Lord?" the Psalmist was asking. "Who shall stand in the holy

• By Lieut.-Colonel
• CATHERINE BOOTH

Now, I realize how important it was to learn that great lesson. Without it, I might have spoiled so many things in my life by leaving them unfinished. Is not the unfinished thing always disappointing? And the more precious it is, the bigger the disappointment. Imagine a picture painted by a famous artist. If he has only had time—as in the case of some pictures I have seen—just to begin, just to give an idea of what it might be, and then, perhaps, has died, people say, "What a pity! If only it had been finished it would have been the most wonderful of all his works."

The world is so unjust to sin. It calls some sins big and black; but in God's sight there is no difference, and the insincere or untrue spirit in my heart is as bad in God's sight as the spirit which makes a cheat or a liar in the sight of the world. It is the same thing, the same seed, the same root. It does not make it any better to have it hidden up; indeed, it makes it worse; and the work of God in my

Is it so with you—some sin left, some disobedience, something about which the Lord has said to you, "You ought to do it"—some horrible doubt, which cripples you, holds you back, makes you weak when you would be strong? Will you finish with it? Then I tell you it will be the beginning of a new and wonderful experience for you. That is the wonderful part about it.

Work of Mercy Is Being Quietly Carried On By Means of Men's Metropolises, Industrial Departments, and Labour Bureaux

The eight Metropolises of the Salvation Army in the Canada East Territory provide accommodation for 500 men, and can receive as many as 1,000 men on any day for they provide them without lodgings a haven of rest from the evil influences of the "house" and other places where the spirit is degrading.

By providing men with a clean bed, with warm clothing, in the care of an Officer, with his for his objective the spiritual well-being of the man, he is anxious to send them in order to win them for God, the Men's Social Service creates an atmosphere which has a downward tendency, and it is, therefore, not surprising that in the morning they find up, and the cry is all the time for increased accommodation.

These Metropolises are situated in the following cities: Toronto, Hamilton, Ottawa, Quebec, Halifax, St. John, N.B., and Montreal. Hostels for men are also established at Chatham, Ont., and Hamilton. These two buildings were formerly used as Military Hostels.

The Toronto Military Hostel has been expanded at the cost to the city of \$500 per month, is also the headquarters of Toronto, and has been placed under the supervision of the Salvation Army. Here, nightly, over two hundred are housed, which has become a great boon and blessing to the crowd of unemployed during the winter months.

The hostel is also the clearing-station and registration office for the City Relief, and here each day the unemployed are given tickets for free meals, usually 1,500 men per day applying for this relief. Officers have charge of this station and deal personally with each applicant. With this crowd of men under our care each night there has arisen a great opportunity for Salvation Army spiritual work, and meetings are arranged there weekly, and twice on Sunday. A number of the men have professed Salvation.

Industrial Departments are in operation at Toronto, Hamilton, Chatham, Ottawa, Halifax, St. John and Montreal in addition to providing work for those who are unemployed, they help to a large degree the needy. It is of interest to know that twelve trends are in operation in the Industrial Department.

Several new auto trucks have been purchased during the year at various costs, enabling the waste-paper, clothes, furniture, etc., to be gathered in much quicker. The Industrial Departments throughout Canada supply work to a large number of men who are kept on the staffs permanently.

During the year the Enquiry Department dealt with 540 new cases, and has been very useful and highly appreciated. Two hundred and forty-nine persons have been traced.

There are eight Labour Bureaux in existence, and they are of very great value to the poor and needy.

During the year, 20,625 made application for registration, and of these 17,375 were found temporary employment, while 3,250 were provided with permanent employment.

Effort is made to give work as follows: Window-cleaning, furniture-cleaning, bill-distributing, advertising, paper-sorting, furniture-repairing, boot-repairing.

The Great Betrayal

And when they had sung an hymn, they went out into the Mount of Olives. Then cometh Jesus with them unto a place called Gethsemane, and saith unto his disciples, "Sit ye here, while I go and pray yonder." He went away again the second time, and prayed, saying, "O my Father, if thou wilt, mayest thou pass away from Me, except I drink I will be done." And he came back, and saith unto them, "Sleep on now, and sin on your own heads; for ye have refused to keep with Me, and ye have despised My word: ye shall not be able to stand in the hour of temptation, when the Son of Man shall be betrayed into the hands of sinners."

And while He yet spake, in Jude, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. And forthwith he came to Jesus, and said, "Hail, Master!" and kissed Him.

IMMIGRATION—WHY?

WHEN the future historian comes to write the history of the Salvation Army in Canada, the wonderful achievement of the Immigration Department must command a fair share of attention. Many people have doubtless been under the impression that the Immigration work of the Army was merely a business proposition, but, like many of its great features, it is the result of the Organization by circumstances arising out of its own work. In the early days Soldiers and Officers, leaving the Old Land made inquiries as to how they could get helpful advice on reaching the new

the needs in their respective countries. The work is carried on strictly according to the law of supply and demand. The great General, like his revered father, takes a deep interest in the work along these lines, and because of the work that has been effected Harold Bagby says that there is no department of Government that does more to keep the Empire British than the Immigration work of the Salvation Army.

Commissioner Lamb has been responsible to the General for the Immigration work from its inception. He has travelled round the world, and has visited Canada

Aiding Prisoners

A Brief Review of What the Army is Doing in the Prisons and Police Courts of Our Land

The Salvation Army uniform is always in evidence where sorrow and disappointment are found. Where these characteristics be more than in Prisons and Police Courts. Hence it is no wonder that many men and women, who, through disobedience to law, welcome the Army's help in the hour of need. One of the outstanding benefits of the work is those cases which might be termed as preventive, that is to say, cases of women having got into slight trouble have through advice, counsel, and in some cases by material assistance, been preserved from Police Court cases.

The Order-in-Council which permits a man under law to earn wages to support his wife and family has demanded much time from our Officers, yet in handling over the wages to the relatives the Salvationist has been saving a number of thousands that in many cases they were in dire need.

Another aspect of the Prison Work is dealing with parole cases. It is a strong desire with the Army to help such cases, and endless time is spent in finding work for them on parole. Here the foundation stone of the Army's teaching is brought to play upon these coming out of the heading of parole men and women; they are constantly reminded that not only must they obey the laws of the land, but seek a change of heart.

Another aspect that is appreciated by those in Prisons and Courts is the personal touch. Often a manifestation of kindness helps to subdue a heartless and quicker than anything else. That no view of this important work would be perfect one without reference being made to the many religious services that are held by Officers in the various prisons of our land. These have a wonderful influence upon the inmates, and are not a matter of a long weary service, but plenty of singing, prayer, and a short gospel broadcast. There has been the success of such meetings, and it is not out of place to record that many have resolved to live a better life as a direct result of religious meetings being held.

The hearty co-operation given at all times to our Officers by Prison and Police Court Officials makes this special work easier, and helps in many directions the achieving of any success thus far secured.

If Christ Came

One day the girls of a village were talking about religion. They felt that it would be so easy to be good if Christ could be seen, if only He would come into villages, and among them, as He had lived in Nazareth.

Then the old lady in the chimney-corner spoke, and there were tears in her voice: "My dears, I think I have seen Him every day of live and thirty years."

The Widow's Mite

Lord, as of old the widow placed her all Upon the treasury, without a fear. That Thou, who hearest every prayer, when they are small, To Thee for most, her touch Thy word would hear. So make her generous in giving, Lord.

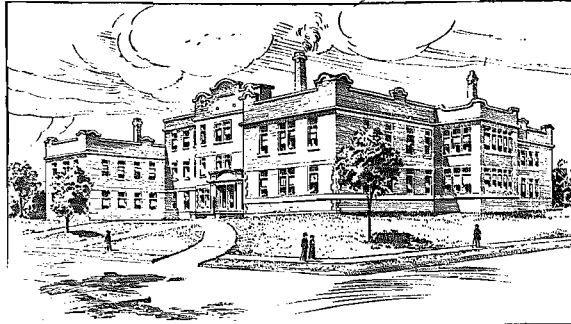
Love, glad and help to others, and to Thee. Save me from glazing over a heart that is so full of sin. Lost poor in Heaven's realm, I should be. My all, O Thou, yet may I ever give. A tenth to Thee of all I have, and gain. Then may I yield it gladly: may I bring The pleasure, not to cause The pain. So make me rich in Thy most noble grace. Till my reward shall be to see Thy face.

SALVATION ARMY HOSPITALS FOR WOMEN

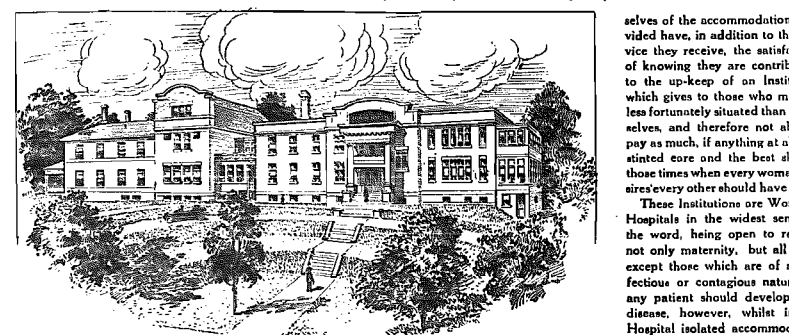
THERE are few women who have not at some period, when relief from illness by way of operation has been taken, or of circumstances approaching motherhood have made it desirable they should go where skilled attention can be obtained, felt a certain dread and longed for a place that combined the best characteristics of home and hospital.

This need is being met in Canada by a chain of excellently equipped Women's Hospitals, three of which are shown in the sketches on this page.

The reason for the existence of these institutions is to bring within the reach of all, whatever their circumstances may be, the best possible skill and care at that time when these are not only necessary



The fine up-to-date Hospital which will shortly be opened at Halifax.

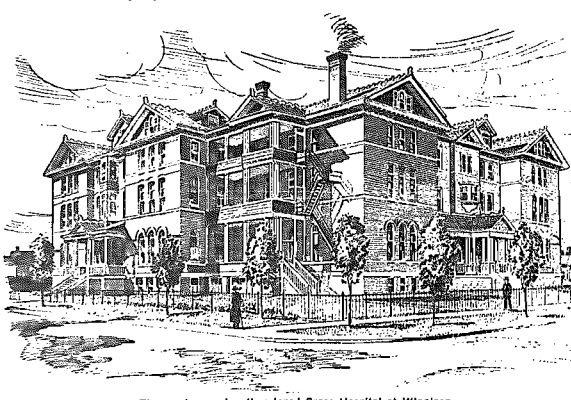


"Bethesda"—embowered in the beautiful and health-giving surroundings of London, Ont.

to the mother's own present and future well-being, but of such importance to the coming generation.

The accommodation available falls under the following headings:

- (1) Private Wards in which there is only one bed.
 - (2) Semi-private Wards in which there are two beds.
 - (3) Wards in which there are two beds, but which can be reserved by one patient in order that she may have her own nurse with her.
- Patients may be attended by their own doctors. No restrictions are imposed in this respect, nor in regard to the being visited by their friends or the priest or minister of their Church.
- Particulars as to fees will be supplied upon application to the Matrons of the various Hospitals.
- It may be pointed out in passing that those who avail themselves of the accommodation provided have, in addition to the service they receive, the satisfaction of knowing they are contributing to the up-keep of an Institution which gives to those who may be less fortunately situated than themselves, and therefore are able to receive much, if anything at all, unattended care and the best skill at those times when every woman desires every other should have them.
- These Institutions are Women's Hospitals in the widest sense of the word, being open to receive not only maternity, but all cases except those which are of an infectious or contagious nature. If any patient should develop such disease, however, whilst in the Hospital isolated accommodation is provided.



The spacious and well-equipped Grace Hospital at Winnipeg.

The Runners and the Resurrection

By THE GENERAL

"So they ran both together, and the other . . . came first . . ." John xx. 4

HOW they ran! And it was towards a grave! People usually travel towards graves with slow and measured tread! But these men ran to find One who had been buried and now had left His grave behind! I fancy it must have been a good distance from their homes to the place of the tomb, but early that morning their comrade Disciple, one of the faithful women, had called and warned them that the grave was empty! That was news indeed, news which awakened some astounding thoughts—some precious memories—and they were off at once to the spot to see for themselves. **And they ran!** Sister Mary, who brought them the strange tidings, had herself come running! Her haste, in the early dawn, marking as it did both her own anxiety and hope, imparted itself to them, and, leaving her behind, they were off racing like young athletes instead of middle-aged fishermen! Ah! they were running to find news of Him whom they had forsaken!

ALL FORSOOK HIM AND FLED

Yes, for so it was. The last time, before these events, that we have any authentic news of them, **they were running away!** "They all forsook Him and fled!" says the sacred story. In His dark hour, when the life of suffering was coming to the closing agony, and a horrid death stared Him in the face, they left Him to His fate and betook themselves to this or that hiding-place for fear of the Jews. Their hearts failed them! They lost their nerve! They forgot the holy covenants made with Him in the quiet peace by the Lake-side, in the precious hours on Mount Olivet, in the Upper Room at Jerusalem, in the calm days at Bethany and Nazareth and beyond Jordan. It all came to nothing, or at any rate to very little, in the face of the terrible storm of fury and hate that broke over Him. **So they fled!** They ran—those very same men—and, not knowing what they did, they ran in the wrong direction!

WHAT AN AWAKENING!

But this about the empty grave. What a fact was that! Even now, at this distance, with our knowledge of the overwhelming blessings that have come marching down the corridors of time hand in hand with the Risen Jesus, it looks a tremendous thing. What an awakening it must have been for them that morning! I can imagine, a little, the scene and how they felt. Mary outside the cottage door asking to be let in at that early hour. The hurried response and the hasty opening to her. The breathless woman with a strange note in her voice: "Simon—the sepulchre is empty. I have just been there, and have come running to tell you. If they have taken Him away we know not where He is laid—but, **Simon, this is the third day—Can it be—?**" You remember what He said!"

And then Simon, remembering all, called loudly for the other Disciple—they say it was John; I am not sure who it

was, but this is evident, he was just as much stirred as Simon—and away they went! What thoughts must have been theirs as they ran! What regrets! What wonderings! What memories! What longings! What hopes!

STILL A REMNANT OF FAITH

Two things stand out here. Poor runaways as they had been—ready to leave their Lord and His love and lose all to save their own skins—**there was still some living remnant of faith in their heart.** Simon had been off fishing; the other Disciple anywhere but where his Lord was laid. The whole affair of the Trial and Crucifixion and the soldier Watch looked so black that they had resolved to lie low and say nothing! And yet that one word in the dim dawn, while it was almost dark, from that half-frightened woman—and lo! they were new men again, up and away, and running like mad to find the Grave and see if He was near!

Well done, Mary! Your simple witness did accomplish a mighty work in those two doubters' souls! It shook them to the very foundations! It put new life into the bit of real good left in them. It was the right word! It was a word of life!

Ah! there are tens of thousands of men and women around us to-day who would come back to the Saviour they have left if only some one would call and tell them that **there is still hope; that the grave is empty—that their crucified Lord is alive and asking for them.**

GOD'S WONDERFUL LOVE

Another word! The "**other Disciple came first.**" He outran Simon! Perhaps his heart was not so heavy! For poor Simon had to think of the High Priest's kitchen where He openly denied his Lord. (Perhaps as they ran they passed the Palace gates!) Anyway, I feel sure he could hear again that terrible cock-crowing which had made him weep a few nights before! His was a pretty bad case of open failure, with lying and cowardice into the bargain! **So "the other came first."** But look, it made no difference to Jesus, for when, an hour or so later, the Young Man in the long white robe said to Mary, who was still seeking her Master, "Why seek ye the living among the dead? He is not here, He is Risen. Go and tell His Disciples," it was not that "**other who came first**" whom He named, it was **Simon Peter!** **"Go and tell His Disciples, and Peter."** Ah! God's love reaches a long way towards the deepest depths of evil and ingratitude and failure of which the fallen soul of man is capable. Men may have got a long way on the road to Hell, and yet that Love can find them.

Oh! tell them! Tell them! No matter who you are, inside or outside the Salvation Army, if you know anything at all about His Love, tell them, and tell them now: **For the grave is empty and the Crucified is alive!**

THE GREAT CALL TO ALL NATIONS



Under the Blood and Fire Banner the Salvation Army marches forward in all parts of the earth calling on mankind to repent of their sins, believe on the Lord Jesus Christ, and enlist for service in the war against the World, the Flesh and the Devil

Love that Dares **A ZULU PRINCESS'S SACRIFICE** **Crying for Light**

Self-Denial and other Efforts, is seeking ever increasingly to supply the great Answer!



TO FEED THE HUNGRY, RESCUE THE FALLEN, and SPREAD THE SALVATION OF GOD AT HOME

Two thousand five hundred deliver Army Officers are constantly at work

[illegible]

Another blind old man asked

...thing, and seeing him ask me for
 ... I put the food in his mouth. Ho-
 ... wished to share me, and turned his
 ... face to me and tried to feed his
 ... face. This, however, he could not do,
 ... had lost his fingers, so he could with-
 ... tful voice, "Ah, Captain will help
 ... I turned from the bed, and as the
 ... dreamed down my face I thought
 ... angels would be pleased to help these
 ... and they may not—but I may,
 ... God!
 ... is my one hope that although the
 ... understand so little of our talk-
 ... yet they will understand that our love
 ... them from God!"

in Korea, demon worship is general, and the possessed woman or sorceress' ing a house for his son. He died in pa- recently.

entrance to each town stand the carved

guardian damens. Women are at so little importance that they have no real rights.

PAID ALL HIS DUTIES

...and had other vices, and said to
the few who had had the courage
to leave him, "I have a message
from the Father of the Poor."
"These Salvation Army people work
for the love of their God and pity for
us," he said. "I will be by the side
of the other of the country, and in
the flocks—Javanese, Chinese, Indo-
Chinese, and the numbers of
prisons."

In four years nearly 3,000 persons
were freed from 131 different
and 3,641 operations performed.

Self-Denial will help us materialize
our dreams. It is the only way to
like work. Will you do your bit?

0, in a Japanese Hospital; 7, A meeting on the South African field.



Some of the
Salvation Army
Homes of
Hope and Mercy
in
Canada

"He that hath
pity upon the
poor lendeth unto
the Lord; and
that which he
hath given will
He pay him again"
PROV. XIX: 17

(1) Toronto Men's Industrial; (2) Halifax Maternity Hospital; (3) Ottawa Maternity Hospital; (4) Toronto Working Men's Homes; (5) Industrial Home, Kitchener, Man.; (6) Toronto Rescue Home; (7) Montreal Maternity Hospital; (8) St. John, N.B., Maternity Hospital; (9) Vancouver Maternity Hospital; (10) Grace Hospital, Windsor, Ont.; (11) Calgary Maternity Hospital; (12) Toronto Men's Metropolitan and Shelter; (13) Toronto Women's Receiving Home; (14) Women's Hospital, Toronto; (15) Montreal Industrial and Metropolitan; (16) Children's Section, Jackson's Point Camp; (17) Vancouver Men's Industrial; (18) Young Women's Boarding House, Montreal; (19) Balmoral Lodge, Winnipeg; (20) Winnipeg Men's Industrial; (21) Ottawa Metropolitan; (22) Hamilton Maternity Hospital; (23) A representative group of children in the Army's care; (24) Sydney, N.S., Maternity Hospital; (25) Hamilton Metropolitan and Industrial; (26) Industrial Home, Montreal; (27) Toronto Children's Home; (28) People's Palace, St. John, N.B. In these institutions men, women, and children are being continually helped, materially and spiritually.